

第28回応用倫理・応用哲学研究会

THE RESISTANCE OF THE GIVEN

After Sellars, the dominant view is that only what is conceptually formed can enter the space of reasons, and that only within the latter can we properly speak of knowledge in a way that is specific to human nature. Dretske's idea of simple seeing, and Husserl's phenomenology of perception and cognition, will help show that 1) not only what is intrinsically conceptual can have epistemic efficacy, 2) we are able rationally to see nonconceptual contents, and 3) the "vision" of nonconceptual content plays an essential role within the realm of epistemic rationality. Nonconceptual content is, indeed, given, and its resistance allows us to know that we are in touch with the world.

Speaker:

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2023/ **3/6** (月)
16:30~18:00

北海道大学
人文・社会科学総合教育研究棟
W202

対面開催・定員90名
申込不要・参加無料

お問合せ

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